THOMAS PRINTZ' PRIVATE BULLETIN

A WEEKLY RELEASE OF ESOTERIC TEACHINGS
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"THE BULLETIN", P.O. Box 777 - St. James - Long Island, N. Y. U.S.A.

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"Beloved Children of My Heart:

The higher the initiations to which the chela aspires, the more subtle are the tests. Peace and poise are two important qualities that the aspiring one must express in order to reach The High Road. Anything that tends to disturb these is but the shadow of human creation which can, by earnest endeavor, be removed through conscious use of the Violet Transmuting Flame. A Master would not be a Master if He allowed appearances to disturb His peace and equanimity, for thus would His power be destroyed.

The Holy Christ Self is the Directing Intelligence of the individual but the four lower bodies, through the use of free will, interfere with the God Design of Perfection for the lifestream and it is only when the lower self consciously cooperates with the Holy Christ Self that this Expression can take place. A house divided against itself cannot stand, so let there be peace and unison in the seven bodies - in this harmony shall the sincere chela bring into outer manifestation all good things that he desires.

It is well to know the signs by which the wide and easy road is distinguished from the narrow Pathway. On the wide road man can live at ease, with a limited degree of mastery. He thinks it sufficient to avoid gross vices and not to harm anyone. He postpones the hour to tread the narrow Pathway to Mastery, choosing in the world that which is easy and pleasant for him. Later on he tells himself, he shall do better. On the other hand, the narrow Pathway is recognized by these signs---the chela endeavors to subdue his human inclinations, his angers, appetites and passions, and he watches that his human thoughts, senses and outer fellings do not take over. Where he becomes aware of his "I AM" Presence, he turns to His Source within to assist him in overcoming his frailities.

When the chela offers his consciousness to The Ascended Masters, They raise its vibratory action from the world of outer form so that the human personality may not impinge its imperfection upon it. This must be a constant practice in order that he may overcome the capacity to think and feel imperfection.

The energy in the Chela's feeling world need not be feared. Its nature, by order from The Godhead, is obedience. When the individual realizes this he endeavors to control the feelings and not record or harbor anger, resentment of the myriad of other destructive qualities.

Know that I watch and bless your upward climbing."

Love and Blessings.

The Maha Chohan

Dear Friends: For your good letters, the outward manifestations of your inward thoughts, we thank you and bless you for your love and your material support enabling us to carry on this work.

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